



### HOSTAGE/BARRICADE REPORT

Return to:  
FBI Academy  
Crisis Negotiation Unit,  
Quantico, VA 22135  
Phone: (703)632-4202  
Fax: (703)632-4246

Agency Name: _____	Phone: _____		
Address: _____			
City: _____			
State/Province: _____	Zip: _____ Country: _____		
Prepared by: _____			
(Print)	Last	First	MI
Date of report: _____/_____/_____(mm/dd/yy)			
Law Enforcement Serial #: _____			

**M = MANDATORY ENTRY**

#### SECTION A: INCIDENT

- Type: (Select one) **M**  
 Attempted Suicide     Barricade  
 Suicide     Hostage  
 Combination  
**Method of suicide**  
 Firearm     Jumper  
 Overdose     Cutting Instrument  
 Other: (Specify) \_\_\_\_\_
- Was the incident:  
 Planned  
 Unplanned
- Date/Time: **M**  
(mm/dd/yy) – Time (24-hour clock)  
Started: \_\_\_\_\_  
mm/dd/yy    Time  
End: \_\_\_\_\_  
mm/dd/yy    Time
- Location: (Select one) **M**  
 Apartment/Condominium     Mobile Home     Public Transportation  
 Automobile/Motorcycle     Office/Workplace     Government/Public Building  
 Barn/Out Building     Hotel/Motel     Hospital  
 Prison/Jail     Private Resident/Farmhouse     Other: (Specify) \_\_\_\_\_  
 Outside Area
- Violence occurred: (Select all that apply)  
 Onset  
 During  
 Demand/Deadline  
 Surrender/Conclusion
- Violence occurred against whom:  
 Against Law Enforcement Officer  
 Against Random Hostage/Victim  
 Against Selected Hostage/Victim
- Was religion a factor in this incident?  
 Yes  
 No

#### SECTION B: NATURE OF CONTACTS

- Communication with Subject initiated by: (Select all that apply)  
 Employee     Crisis Hot Line  
 Family Member     Neighbor  
 Law Enforcement     Social Worker  
 First Responder     Victim  
 Negotiator     Witness/Passer By  
 Spouse/Ex-Spouse     Friend  
 Significant Other     Subject  
 Health Care Professional     Other: (Specify) \_\_\_\_\_
- Method of communication: (Select all that apply) **M**  
 Bullhorn/PA     Written  
 Existing Phone Service     Robot  
 Exposed Face-to-Face     No Communication  
 Hostage Phone     Other: (Specify) \_\_\_\_\_  
 Cell Phone  
 Voice Contact from Cover  
 Radio/Internal Intercom  
 Internet (i.e. chat room)
- Were Third Party Intermediaries (TPI) used? **M**  
 Yes  
 No
- Type of TPI used: (select all that apply)  
 Clergy: (Specify type of Religion) \_\_\_\_\_  
 Family Member: (Specify relationship) \_\_\_\_\_  
 Friend: (Specify type) \_\_\_\_\_  
 Mental Health Consultant: (Specify) \_\_\_\_\_  
 Public Official: (Specify) \_\_\_\_\_  
 Attorney: (Specify type) \_\_\_\_\_  
 Media: (Specify) \_\_\_\_\_  
 Other: (Specify) \_\_\_\_\_
- The TPI: (Select one)  
 Helped  
 Did not help
- Was a mental health consultant used during incident? **M**  
 Yes     No

1. Barricaded incident: A person(s) refusing to come out from a fortified position or release victim where there is no substantive demand. Emotional venting predominates over achieving a clearly identified goal. 2. Hostage incident: A person(s) held against their will and the captor has made a substantive demand. It is a goal-oriented incident.

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## SECTION C: RESOLUTION

14. Resolution based on: (Select one) **M**
- Negotiation/Surrender
  - Combination negotiation/tactical
  - Tactical/Intervention
  - Suicide/Attempted Suicide
  - Escape
  - Police withdraw/walk away
15. Type of tactical action:
- Deliberate assault
  - Emergency assault
  - Other: (Specify) \_\_\_\_\_
  - Overtaken by Hostage/Victim(s)
  - Sniper Shot
  - "Suicide by Cop"
  - Less than lethal means (Select all that apply)
    - Rubber Bullets
    - Pressure Hose
    - Chemical Agent
    - Stun Gun
    - Other: (Specify) \_\_\_\_\_
    - Net
    - Bean Bag
    - Canine
    - No Assault
16. Date/Time assault initiated:  
Start: \_\_\_\_\_ mm/dd/yy \_\_\_\_\_ Time
17. Negotiating team role in tactical action:  
(select all that apply)
- Diversion
  - False Concessions/Bogus Delivery
  - Stalled for time for tactical preparation
  - Set-Up Subject for Resolution
  - Not Used

If the Subject committed suicide also capture this data in your answer to question 45 – Status of Subject

## SECTION D: POST INCIDENT

18. Injuries to: (Select all that apply) **M**
- Bystanders
  - Law Enforcement
  - None
19. Death: (Select all that apply) **M**
- Bystanders
  - Law Enforcement
  - None
20. Was there significant property damage?
- Yes
  - No

Explain in narrative  
Subject/Victim status recorded later

Explain in narrative  
Subject/Victim status recorded later

21. Negotiations conducted in:
- English
  - Spanish
  - Other Language: \_\_\_\_\_
- Interpreter Used:  Yes  No
22. Number of negotiators on scene: \_\_\_\_\_

## SECTION E: ANCILLARY INFORMATION (OPTIONAL)

23. Does the agency have a trained negotiation team?  Yes  No
24. Does the agency have a mental health professional assigned?  Yes  No
25. Does the agency have a dedicated tactical team?  Yes  No
26. Does the negotiation team/negotiator(s) regularly train with SWAT?  Yes  No
27. Does incident commander participate regularly in negotiation/SWAT training?  Yes  No

# HOSTAGE/BARRICADE REPORT

## SECTION F: SUBJECT DATA

Subject Number \_\_\_\_\_

28. Subject: **M** \_\_\_\_\_  
(Letter Reference)
29. Age: \_\_\_\_\_  
(Whole years)
30. Sex:  Female  Male
31. Marital Status:  Single  Married  Separated  Divorced  Widow/Widower  Cohabitation
32. Race: **M**  
 Black  White  
 Asian/Pacific Islander  Hispanic  
 Native American  Other: (Specify) \_\_\_\_\_
33. English language fluency:  
(Select one)  
 Fluent in English  
 Other: (Specify) \_\_\_\_\_
34. Employment:  Yes  No  
(Select all that apply)  
 Education  Retired  
 Government  Student  
 Homemaker  Laborer  
 Law Enforcement  
 Professional/Technical  
 Self Employed/Business Owner  
 Tradesman/Machine Operator  
 Management  
 Other: (Specify) \_\_\_\_\_
35. Education Level: (Select highest level) **M**  
 Dropout  Unknown  
 High School Graduate  
 Some College  
 College Graduate  
 Trade School
36. Military Experience:  
(Select one) **M**  
 Prior  
 Present  
 None  
 Unknown
37. Criminal History: **M**  
(Select all that apply)  
 None  
 Unknown  
 Prior Charges:  
 Hostage/Barricade  
 Other Crimes (Specify) \_\_\_\_\_  
 Violent
38. Prior suicide attempts:  
(Select one)  
 Unknown  
 None  
 One or more  
(Select all that apply)  
 Firearm  
 Overdose  
 Jumper  
 Cutting Instrument
39. Mental health problems: **M**  
(Select all that apply)  
 Committed in past to State Mental Health Facility: (Select all that apply)  
 Inpatient  Outpatient  
 No Known Current Problems  
 No Known Prior(s)  
 Other: (Specify) \_\_\_\_\_  
 Receiving Counseling/Therapy  
 Resident Treatment Facility
40. Substance abuse history:  
(Select all that apply)  
 Alcohol  
 Controlled Dangerous Substance:  
(Specify) \_\_\_\_\_  
 List Non-Prescription: \_\_\_\_\_  
 List Prescription:  
(Specify) \_\_\_\_\_  
 Unknown  
 None
41. Substance used in this incident: (Select all that apply)  
 Alcohol  
 Controlled Dangerous Substance:  
(Specify) \_\_\_\_\_  
 List Non-Prescription: \_\_\_\_\_  
 List Prescription:  
(Specify) \_\_\_\_\_  
 Unknown  
 None
42. Explosives used in this incident: **M**  
 Yes  
(Describe device and type of explosive) \_\_\_\_\_  
 No
43. Weapons used in this incident: **M**  
(Select all that apply)  
 Yes  
 Blunt Object  
 Chemical  
 Handgun  
 Shoulder Weapon  
 Other: (Specify) \_\_\_\_\_  
 No
44. Restraining order on this subject:  
(Select one)  
 Existing  
 Prior  
 None
45. Status of subject: (select one) **M**  
 Suicide  
 Injured  
 Killed (Select if applies)  
 Killed - Suicide by Cop  
 No Injury

**NOTES:** If there were multiple subjects involved in this incident, copy this page and fill in the data for each subject. Be sure that each subject has an assigned sequential letter, e.g. A, B, C, etc. On each additional page include:

Agency name: \_\_\_\_\_ Date of the report: \_\_\_\_/\_\_\_\_/\_\_\_\_

# HOSTAGE/BARRICADE REPORT

## SECTION G: HOSTAGE/VICTIM DATA

If no hostage taken or victim held – explain in narrative

Hostage Number \_\_\_\_\_

46. Hostage/Victim: **M** \_\_\_\_\_  
(Letter Reference)
47. Age: \_\_\_\_\_  
(Whole years)
48. Sex:  Female  Male
49. Race: **M**  
 Black  White  
 Asian/Pacific Islander  Hispanic  
 Native American  Other: (Specify) \_\_\_\_\_
50. English language fluency:  
(Select one)  
 Fluent in English  
 Other: (Specify) \_\_\_\_\_
51. Hostage/Victim treatment: **M**  
(Select all that apply)  
 Verbally Abused  
 Physically Abused  
 Sexually Abused  
 Ignored  
 Not Mistreated  
 Talked freely with Subject(s)  
 Other: (Specify) \_\_\_\_\_
52. Hostage/Victim mobility: **M**  
(Select all that apply)  
 Allowed Free Movement  
 Movement Restricted  
 Restrained Physically  
 Isolated
52. Did the victim's mobility improve during the incident? **M**  
 Yes  
 No
54. Hostage/Victim survival information: **M**  
(Select all that apply)  
**Stockholm Syndrome**  
 Negative Feelings Toward Law Enforcement  
 Positive Feelings Toward Subject  
 Subject has Returned Positive Feelings Toward Hostage/Victim  
 Not a factor
55. Was subject positively influenced by hostage/victim(s)? **M**  
 Yes  
 No
56. Relationship to Subject: **M**  
(Select all that apply)  
 Employer  
 Family Member  
 Friend/Co-Worker  
 Law Enforcement  
 None  
 Other:  
(Specify) \_\_\_\_\_  
 Spouse/Ex-Spouse  
 Significant Other
57. Hostage/Victim release: (Select one)  
 Released at Time of Negotiated Surrender  
 Released Prior to Resolution of Incident:  
(Select one)  
 Negotiated Release  
 Non-Negotiated Release  
 Due to Health Factors  
 Rescued by Tactical Team
58. Status of hostage/victim at end of incident: (Select one) **M**  
 No Injury  
 Injured  
 Deceased (Select one)  
 Killed by subject  
 Died (Specify) \_\_\_\_\_
59. Did subject allow this hostage/victim to talk to law enforcement? **M**  Yes  No
60. Did subject talk to law enforcement through this hostage/victim?  Yes  No

**NOTES:** If there were multiple subjects involved in this incident, copy this page and fill in the data for each subject. Be sure that each subject has an assigned sequential letter, e.g. A, B, C, etc. On each additional page include:

Agency name: \_\_\_\_\_ Date of the report: \_\_\_\_/\_\_\_\_/\_\_\_\_

**HOSTAGE/BARRICADE REPORT**

**SECTION H: NARRATIVE: M**

Print, type, or attached police incident summary

[A large area of the page is filled with horizontal lines for writing.]

(ATTACH ADDITIONL PAGES IF NECESSARY)

